

The 7EKKLESIA name meaning.

Meaning behind the naming of this ministry, “7EKKLESIA, comes from a deep revelation I experience from the Lord. The mission was to seeking out God’s **“called out ones” or “remnant of his truth”**, that remains faithful to true holiness. Not contaminated by lust, greed, selfishness, and worldly praise of men. It all got trigger in me with the end time prophetic statement by the Prophet Joel. Joel tells of an outpouring of God’s spirit that falls in these latter times upon all flesh, that is occurring everyday, but many are not holding steadfast to the truth, that are submitting and compromising to the influences of this world.

7EKKLESIA ministry ideology is founded in Joel 2:32 where it says. “And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said , and in the **remnant** whom the LORD shall call “. The **remnant**, which the Lord has called, is the identity of this ministry. The uniqueness of the 7EKKLESIA remnant is people who are not only been called by God, but chosen by Him for such a time as this! “Many are called, but few are chosen”, Matthews 22:14. 7EKKLESIA-generation is a mainstay of the gospel truths, in the mist of a damnable and pervert generation.

7EKKLESIA MINISTRY ORGIN: holistically incorporates every aspect of God’s call for holiness in his people. “Be Ye Holy, for I the Lord is Holy”. Staying separated from worldly wanton, but not isolated, when it comes to reaching out for lost souls, to farther the kingdom of Christ. 7EKKLESIA generation is a remnant of hope in a dark world encouraged by the idea; **“I can do all things through Christ that strengthen me”**.

Why the number “7”?

Understanding biblical numerology: One of the interesting features of Hebrew and Greek is that in both written languages there are no numeric characters. Where in the English system we have numbers and letters, they have only letters. So, in each language the letters are also used as numbers. In a small but similar way, we do the same thing in English. For example, the “O” is a zero and a letter of the alphabet. The “I” could be one or a small “L”.

When they are used in context, that tells us how to interpret which is which and we have no problem understanding the form of usage. The same goes for Hebrew and Greek. They knew when they were writing numbers and when they were writing a letter.

The interesting thing is that when a word is written in these languages, it also has a numeric equivalent. For example, the word "JESUS" in Greek is "*iasous*." Since each Greek letter has a numeric equivalent, we can up each number and get a value. The value is the grammatica sum. Therefore, the grammatica sum for "Jesus" in Greek is "888" (the numbers of new beginning), the "i" = 10, "a" = 8, "s" = 200, "o" = 70, "u" = 400, and "s" = 200, totaling "888". This why the Bible says, "Therefore if any man be in Christ, he is a **new creature**: old things are passed away; behold all things are become **new**" **2 Cor 5:17**.

I chose the "7" because biblical it's associated with **PERFECTION** or **(completion)**. God gave us seven days a week to carry out his purpose for us. There are seven colors in the spectrum, which represent the beauty in all we see. Seven of His 10 commandments begin with the word "not". There are 7 seals, 7 trumpets, 7 parables in Matthew, and 7 promises to the churches in the book of Revelations. There are 7 "eternals" in the book of Hebrews, which are:

An eternal high priest for ever (Heb 1:6); eternal salvation (Heb 1:9); eternal judgment (Heb 6:2); eternal redemption (Heb 9:12); eternal spirit (Heb 9:14); eternal inheritance (Heb 9:15); and eternal covenant (Heb 13:20). At the cross Christ spoke 7 perfect and final quotations, "father forgive them" (Luke 23:34); "I tell you the truth" (Luke 23:43); "Eloi, Eloi, lama sabachthani" (Matt 27:46); "women, behold thy son!" (John 19:26); "I thirst!" (John 19:28); "it is finished!" (John 19:30); and finally he said, "Father, into thy hands I commend my spirit" (Luke 23:46). The 7EKKLESIA-generation walks in the perfect and complete righteousness of Christ.

Why the name "EKKLESIA"?

This addresses the whole essence of the ministry, **the "called out" or "remnant" of God**. A holy assembly of his righteousness.

“Even so then at this present time also there is a **remnant** according to the election of grace” Romans 11:5. “The **remnant** of Israel (God’s chosen people of NT) shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down , and none shall make them afraid” Zephaniah 3:13. The word “ekklesia” is found 115 places in the New Testament writings. It is translated in English 113 times as the word “church” and the remaining two is translated “assembly”. In classical Greek the word “ekklesia” meant “an assembly of citizens summoned by the caller, of the legislative assembly”. The word as used in the New Testament is taken from the root of this word (ek-kaleo), which simply means to “call out”. In New Testament times the word was exclusively used to represent a group of people assembled together for a particular cause or purpose. It was never used exclusively to refer to a religious meeting or group. This was change in translation by King James, not to unsettle the interpretation given in the early **Bishop Bible translation**.

The Greek word “ekklesia” when properly translated into English means, “assembly” or “congregation”, and not “church” or denominational organization. Why is this so important to the 7EKKLESIA-generation? In being interpreted as a religious gather of people, a “church”, by today’s standard. Men have set up what we have today, Christian organizations set-ups and legislated by them, and not by Christ. Which are governing over people with only their agenda in mind, not the purpose by which Christ has established. Church leaders being influenced by denominational and organizational leadership can sometime become corrupt. Seeking their agenda and not Christ’s. Rather then focus on that which Christ requires, they become satisfied in a cesspool of greed, corruption, ungodliness, and hypocrisy.

This is why I created 7EKKLESIA-generation ministry, to combat the rising tide of falsity and deception in and among the people of God. 7EKKLESIA ministry summarized, is a complete and perfecting, called and chosen assembly of Christ’s people, not contaminated by worldly influences, or denominational rituals. Whether they are taking place within a religious system or not.

With our faces set like flint and eyes on the prize, looking for is his return, to do the work, which we were called, for the sake of Christ. It's not about us, but it's all about him.

Closing noteworthy facts:

“EKKLESIA” purposely was mis-translated to the word “church” in the New Testament translation by King James.

The Apostle Paul, who used the word “ekklesia” more frequently than any other New Testament writer, clearly understood the word to mean an assembly or congregation of God’s people who met locally together. The “ekklesia” has its location, which exist and begins with the definable geographical limits (liken to our local gathering today). The Apostle Paul thus writes of the “ekklesia”, in **(Greek) “te ouse en Korintho”**, meaning the **church** which is in Corinth see (1 Cor 1:2; and 2 Cor 1:1 and 1 Thess 1:1). He indicates in all these verses of scripture, that the “ekklesia” belongs to the people of the place and that this assembly has a new and different quality than others, which was holiness. In all these cases if translated by King James in the original Greek, each of these verses would read, “unto the “ekklesia” or “assembly” of God, meaning the “called out” of Christ, instead of the use of the word **“church”**.”

The distinguishing fact I want to make noteworthy is the correct naming of the gathering, is “the “assembly” of God, not the assembly of man. In other words, they were the “communities of the Lord” as refer to in these passages of scriptures noted above. (Also see Deut 23:1; Numbers 16:3, 20:4; 1 Chronicles 28:8). These scriptures callout the fact, that these people were identified as a **sanctified congregation of believers set apart for the Lord’s service, the “EKKLESIA”**.

Submitted by

Elder Derek Sorrells

A soldier in the army of the Lord, 2011

“Don’t take down, don’t back up, and don’t retreat, when it comes to the cause of Christ!”

